



AP/2800  
SA

Docket No.: 0646

**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box AF, Commissioner of Patents and Trademarks, Washington, D.C. 20231, on:  
November 20, 2002  
(date) *Alan Israel*  
Reg. No. 27,564

#6B Andt  
#6B Braun  
NOV 26 2002  
TECHNOLOGY CENTER 2800  
enter by  
C Moore

In re: Application of: Mark KRICHEVER, et al.

Serial No. : 10/040,597

Group Art Unit: 2876

Filed : October 25, 2001

Examiner: D. Lee

For : EXTENDED BAR CODE READER

New York, New York  
November 20, 2002

**AMENDMENT**

Box AF  
Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

In response to the Official Action dated September 20, 2002, please amend this patent application as follows:

**IN THE CLAIMS:**

Please amend claims 1 and 20 as set forth on the enclosed pages.

Do not enter  
prior